

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE S.C.  
SEP 6 9 21 AM '72  
ELIZABETH MIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JOHN R. SHULTZ (SHULTS)

in consideration of Eighteen Thousand (\$18,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WORLD of SOLARAMA (DOANDA BELL TERRY and JIMMY L. SCRIBNER)

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated at Tract No. 2, containing 24 acres, and Tract No. 5, containing 23.8 acres, or in toto, 47.8 acres, as shown on a plat prepared by J. Mac Richardson, of record in the Office of the R. M. C. for Greenville County in Plat Book Q, page 185, and having, according to said plat, the following metes and bounds, to wit:

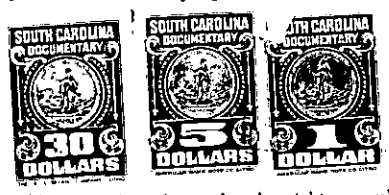
TRACT NO. 2: BEGINNING at an iron pin on the Eastern side of Saluda River, running thence S. 37-30 W. 2211 feet to an iron pin; running thence N. 64-26 W. 582.8 feet to an iron pin; running thence N. 37-30 E. 1584 feet to an iron pin on Saluda River; running thence down the meanders of said River, 775 feet to the point of beginning.

TRACT NO. 5: BEGINNING at an iron pin on the Western side of Saluda River, running thence N. 64-26 W. 1253 feet to an iron pin; running thence N. 25 E. 1289 feet to an iron pin on Saluda River; running thence down the meanders of said River, 1807 feet to the point of beginning.

For derivation of title to this property see deed recorded in the Greenville County R.M.C. Office in Deed Book 891, at Page 75.

This conveyance is subject to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

Grantee to pay 1972 and subsequent years property taxes.



Greenville County  
Stamps  
Paid 19.80  
Act No. 329 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5<sup>th</sup> day of September, 19 72

SIGNED, sealed and delivered in the presence of:  
John R. Shultz (Shultz) (SEAL)  
Thos Walker Mitchell (SEAL)  
J. Don Chompa (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5<sup>th</sup> day of September, 19 72  
Thos Walker Mitchell (SEAL)  
J. Don Chompa

My Commission Expires Dec. 5, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5<sup>th</sup> day of Sept. 1972  
Mary E. Shultz  
J. Don Chompa (SEAL)  
Notary Public for South Carolina. 2-11-81

RECORDED this 6th day of September 19 72, at 9:21 A.M., No. 7029

110-6131-1-13